



**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Inventor:	MONTEMER et al.	Examiner:	Keith Ferguson
Application No.:	10/630,247	Art Unit:	2683
Filed:	July 30, 2003	Docket No.:	ICHGP007
Title:	METHODS AND SYSTEMS FOR ENHANCED DIRECTORY ASSISTANCE USING WIRELESS MESSAGING PROTOCOLS		

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in a prepaid envelope addressed to: Mail Stop Petition, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on:

July 10, 2006.

  
Jennifer C. Gross


**ASSIGNEE'S CONSENT TO CHANGE OF INVENTORSHIP**

Mail Stop Petition  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Interchange Corporation, as assignee of the above-captioned application, hereby consents to the correction of inventorship request filed concurrently herewith, whereby Heath B. Clarke is added as an inventor. I am authorized to sign this consent on behalf of Interchange Corporation.

Respectfully submitted,

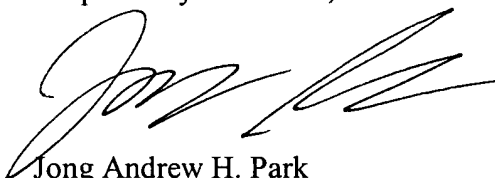


Heath B. Clarke  
Chairman and Chief Executive Officer

Applicant hereby requests under 37 C.F.R. 1.48 (a) that the inventorship of the above-captioned application be changed to the inventors listed on the new Declaration.

Enclosed is our Check No. 2438 for \$130.00 in payment of the processing under 37 C.F.R. 1.17(i). The Commissioner is authorized to charge any other fees that may be due to our Deposit Account No. 50-0685 (Atty. Dkt. No. ICHGP007).

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'Jong Andrew H. Park', written in a cursive style.

Jong Andrew H. Park  
Reg. No. 56,917

VAN PELT, YI & JAMES LLP  
10050 N. Foothill Blvd.  
Suite 200  
Cupertino, CA 95014  
(408) 973-2585



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:	)	
	)	
MONTEMER et al.	)	Examiner: Keith Ferguson
	)	
Application No.: 10/630,247	)	Art Unit: 2683
	)	
Filed: July 30, 2003	)	
	)	
For: METHODS AND SYSTEMS FOR	)	
ENHANCED DIRECTORY ASSISTANCE USING	)	
<u>WIRELESS MESSAGING PROTOCOLS</u>	)	

STATEMENT OF HEATH B. CLARKE

Mail Stop: Petition  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450


Sir:

The error in inventorship with respect to the United States Patent Application No.:  
10/630,247 occurred without deceptive intent on my part.

Respectfully submitted,

Heath B. Clarke

Date: \_\_\_\_\_

  
5 / 25 / 06



## DECLARATION AND POWER OF ATTORNEY FOR ORIGINAL U.S. PATENT APPLICATION

Attorney's Docket No. ICHGP007

As a below-named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe that I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled: **METHODS AND SYSTEMS FOR ENHANCED DIRECTORY ASSISTANCE USING WIRELESS MESSAGING PROTOCOLS**, the specification of which,

- (check one)
1. ☐ is attached hereto.
2. ☒ was filed on July 30, 2003 as  
U.S. Application No. 10/630,247  
and was amended on February 2, 2006.
3. ☐ was filed on \_\_\_\_\_ as  
International PCT Application No. \_\_\_\_\_  
and was amended on \_\_\_\_\_.

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

*For Assigned Inventions:* I understand that the purpose of making this appointment is to permit prosecution of patent applications for the above-identified invention for the benefit of my assignee, and that this appointment does not create an attorney-client relationship between me and these appointees.

I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, CFR § 1.56.

I hereby claim foreign priority benefits under Title 35, United States code, § 119(a)-(d) or § 365(b) of any foreign application(s) for patent or inventor's certificate, or § 365(a) of any PCT International application which designated at least one country other than the United States, listed below and have identified below, by checking the box, any foreign application for patent or inventor's certificate, or PCT International application having a filing date before that of the application on which priority is claimed:

### Prior Foreign Application(s)

Priority Benefits Claimed?

\_\_\_\_\_  
(Appl. No.)

\_\_\_\_\_  
(Country)

\_\_\_\_\_  
(Filing Date)

☐ Yes ☐ No

I hereby claim the benefit under 35 U.S.C. § 119(e) of any United States provisional application(s) listed below:

### Prior Provisional Application(s)

60/400,188  
(Application No.)

July 31, 2002  
(Filing Date)

I hereby claim the benefit under Title 35, United States Code, § 120 of any United States application(s), or § 365(c) of any PCT International application designating the United States, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT International application in the manner provided by the first paragraph of Title 35, United States Code, § 112, I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, § 1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application:

**Prior U.S. Application(s)**


(Application No.)	(Filing Date)	(Status - patented, pending, abandoned)
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And I hereby appoint the attorneys and/or agents associated with Customer No. 21912 as my principal attorneys to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:

**Please Direct all Correspondence To: Customer No. 21912**  
 VAN PELT, YI & JAMES LLP  
 10050 N. Foothill Blvd., Suite 200  
 Cupertino, CA 95014

**Direct Telephone Calls To: Jong Andrew H. Park at telephone number (408) 973-2585**

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

Full name of sole or first inventor	William A. Montemer		
Signature of sole or first inventor		Date:	6/06, 2006
Residence: City	Laguna Hills	State:	CA
Citizenship:	United States		
Mailing Address	1 Technology Drive, Bldg G, Irvine CA 92618		

Full name of second inventor	Heath B. Clarke		
Signature of second inventor		Date:	5/25, 2006
Residence: City	Corona del Mar	State:	CA
Citizenship:	Canada		
Mailing Address	1 Technology Drive, Bldg G, Irvine CA 92618		



PAE ✓  
IFW

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

MONTEMER et al.

Examiner: Keith Ferguson

Serial No. 10/630,247

Art Unit: 2683

Filed: July 30, 2003

Docket No. ICHGP007

For: METHODS AND SYSTEMS FOR  
ENHANCED DIRECTORY ASSISTANCE  
USING WIRELESS MESSAGING PROTOCOLS

July 10, 2006

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop: Petition, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on July 10, 2006.

Signed: \_\_\_\_\_

Jennifer C. Gross

REQUEST FOR CORRECTION OF INVENTORSHIP UNDER 37 C.F.R. 1.48(a)

Mail Stop: Petition  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Enclosed herewith is the executed Statement of Heath B. Clarke, a new Declaration and Power of Attorney, executed in parts, and an Assignee's Consent to Change of Inventorship. Please file these documents in the subject application.

07/14/2006 JBALINAN 00000018 10630247

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